

Next Shrine Golf Outing at the Vesper Country Club, Lowell

Shriners to Gather for All Day Golf Outing and Banquet in Evening

THE first golf outing of Aleppo Temple for the 1939 season was held at the Woodland Golf Club, Auburndale, on Tuesday, June 20, 1939, with one of the largest number of golfers in many years teeing off for the 18 hole tournament play.

Leading the group of golfing Nobles was Illustrious Potentate James J. Curry

cers of Aleppo who responded with a few short remarks.

Following the dinner the chairman distributed the several dozen prizes which had been donated by interested Nobles and friends for the occasion.

The following Nobles and guests were prize winners: Members low gross, Ar-

kickers, K. A. Juthe; most 3's for guests, George Kirk; 6th kickers, S. H. Day; 1st putting for members, Geo. H. Wood; 7th kickers, C. A. Burnham; second longest drive, John English; 8th kickers, H. G. Reeves; 1st putting for guests, E. F. Bennett; 9th kickers, James Krigman; 2nd putting for members, H. O. Macaulay; 10th kickers, J. J. Spencer; most 4's for members, H. C. Childs; 11th kickers, H. G. Hight; 3rd putting for members, H. B. Leggee; 12th kickers, J. A. Sanger; most 4's for guests, J. S. Sheldon; 13th kickers, James Greig; 14th kickers, J. P. Lane; most 5's for members, C. R. Metcheer, Jr.; 15th kickers, H. S. Perrin; most 5's for guests, Wm. Lippman; most 6's for members, Walter Smith, Jr.; most 7's for members, P. E. Charles; most 8's for members, Vail Haak; most 9's for members, Geo. Orman; most 6's for guests, S. Syd; 2nd high gross, Al Somerby; 1st high gross, L. G. H. Palmer.

The next Shrine golf outing will be held at the Vesper Country Club, Lowell, Tuesday, July 25. Noble, if you have never attended one of these outings, why not get out to the next one and enjoy a day golfing with a crowd of good fellows? If you can't stay for dinner don't let that keep you away, come up and play golf anyway, but if you can stay you will be amply paid for the time and effort, as the evening also holds many things in store for the Shriner who wants a good time. Noble Ed Harvey, who is in charge of prizes, advises that he has already received donations of prizes for this tournament and expects more of the generous prize donors to visit us before July 25.

The tickets for this event will be sold at the club the day of the outing. The prices will be: For Golf, Dinner and participation in prizes, \$3.00; for golf only, \$1.75; for dinner, \$1.75.



Officers and committeemen attending the Shrine Golf Outing at Woodland Country Club, June 20, 1939

Left to right, front row, Lionel G. H. Palmer, Oriental Guide; Harvey B. Leggee, Asst. Record and Secretary of Golf Committee; Potentate James J. Curry; Arthur A. Sondheim, High Priest and Prophet. Back row, Frank A. Legro, Chairman of Golf Committee, and Vail K. Haak.

who is an ardent and conscientious golfer.

Noble Frank A. Legro, Chairman of the golf committee was kept busy matching up players and keeping things moving to prevent a tie-up on the course. There was no rest for the course, the first player teeing off at 9:00 A. M. and the last one finishing up just before dark.

At the dinner in the evening Noble Legro presented the Potentate and offi-

thur McKenzie; members 2nd low gross, F. F. Hale; guests low gross, W. M. L. Rogers; guests 2nd low gross, John Cochrane; 1st kickers prize, G. E. Wardrobe; members 3rd low gross, W. P. Trask; 2nd kickers, Wm. Bagley; 3rd kickers, F. A. Legro; most 2's for members, F. H. Tilton; most 3's for members, E. M. Horne; 4th kickers, G. C. Maynard; long drive (310 yds.), Thos. O'Leary; 5th



NEW MEMBERS

THIS is a reminder to all the Nobles that there are many candidates waiting for the invitation to join the Shrine. Blue Lodges all over the jurisdiction are increasing their degree work to such an extent that it seems almost like old times. These brethren only await an opportunity to join the York and Scottish Rites, as well as the Shrine. Now is the time to make a bid for new members. Let's build for the future by giving the time necessary to make this a boom year for our Temple.

A L E P P O MONTHLY NEWS

OFFICIAL PUBLICATION OF
ALEPPO TEMPLE A.A.O.N.M.S.

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in the interests of Shrinedom

HARVEY B. LEGGEE, Editor
97 Huntington Ave., Boston
Tel. KENmore 0678

ASSOCIATE EDITORS
JOSEPH C. DEWOLF **J. ARTHUR MCCOY**
CHARLES C. FEARING **FRANK L. NAGLE**
H. A. FLANDERS **T. O. NICHOLSON**
VAIL K. HAAK **GEORGE A. RHODES**
J. HOWARD MACAULAY

STAFF ARTISTS
EDWARD A. HARE **JAMES KRIGMAN**

GEO. H. WOOD, Business Mgr.
176 Federal St., Boston, Mass.

Telephone LIBerty 0435

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each month preceding publication date.

IMPERIAL POTENTATE'S MESSAGE TO RECORDERS OF TEMPLES

I WISH to express my sincere thanks and appreciation to you Recorders as a group for your many manifestations of friendship and cooperation; and for the intelligent and loyal manner in which you Recorders as a whole have risen to the occasion during the past few years in a serious and intelligently active effort to maintain the membership and active interest of the Nobility of your Temples.

First, as a Noble in the ranks of my own Temple, and later as a member of the Divan, and finally as Zuhrah's Potentate, I became convinced that the Recorder of a Temple is literally the "Life Blood" thereof. However, during my year as Imperial Potentate, I have become more convinced than ever before that an efficient Recorder is truly the backbone of every Temple, and that our Imperial Council must of necessity look to the Recorder of every Temple to not only maintain our present membership in the Shrine, but to also interest eligible Masons in becoming Nobles of the Mystic Shrine, and also bring back into the fold those good fellows who, because of temporary adversity, found it impossible to maintain their membership in our great Order.

From information I have received from all over North America, I am satisfied that while our 1938 loss in membership was less than that of 1937, I honestly believe that our Temple Recorders as a whole were responsible for the avoidance of a much greater loss.

I wish at this time to thank all Recorders for their wholehearted cooperation in all matters concerning which I have called upon them, and especially for the completion of the Questionnaire sent to each Temple, which covered such a wide field of questions, and which were returned so promptly. Needless to say, these questionnaires have given your Imperial officers a vast fund of valuable information, which has been carefully tabulated and analyzed, and which will ultimately prove of inestimable value in determining future policies from the standpoint of not only the Imperial Council, but also be of great value to each of our one hundred fifty-nine Temples, as I am hopeful of being able to publish the same for the information of all Temples.

In my travels it has been brought rather forcibly to my attention that a majority of our Nobility throughout North America, in their enthusiasm for the Shrine and its great work, have not maintained a proper and most desirable interest in their Blue Lodge or York and Scottish Rite Bodies. May I suggest that every Recorder urge every Noble of his Temple to attend the meetings of these Masonic Bodies, and also in the Order of DeMolay, that the teachings and traditions of Masonry may be forever perpetuated.

You Nobles of the Recorder's Association of Shrine Temples are doing a great piece of work and I am confident your efforts will bear fruit and not be unrewarded. The complexities and the responsibilities of a Recorder remind me of the story of Pat, who went to his boss and expressed a desire to quit. The boss asked if he thought his wages were too low, and the Irishman replied, "The wages are all right, sor, but I'm afraid I'm doin' a horse out of a job."

Thanks again Recorders, for your fine cooperation, and long may you reign.

Sincerely yours in the Faith,

A. A. D. RAHN,
Imperial Potentate.

REPORT ON APPLICATIONS SHRINERS' HOSPITAL AT SPRINGFIELD

March 2, 1939.

WAITING LIST:

Boys	40
Girls	47
Cribs	43
	130
Date set for admission	5
Process of investigation	20
To come before the Board	1
Awaiting information	5
Reporting to clinic	17

178

OUT-PATIENT DEPARTMENT:

Active	425
Closed	1432
	1857
Withdrawn or rejected	1243
*Admitted to house	4546
Discharged	4483
In House	63

Referred to other Units 40

7686

*LESS READMISSIONS

7864

1308

Total number of applications received to date

6556

READMISSIONS ON WAITING LIST:

Boys	45
Girls	30
Cribs	9
	84

TOTAL NO. OF VISITS TO OUT-

PATIENT DEPT. SINCE OPENING 44,188

CHILDREN IN HOSPITAL FROM ALEPPO TEMPLE

Russell Felix	No. Grafton
Charles Foley	Salem
John Jackman	Linwood
Anne Davis	Newtonville
Evelyn Curtis	Arlington
Doris McDevitt	Woburn
Barbara Sowden	Fall River
Barbara Terry	Beverly
Phyllis Wellman	Mansfield
Rejane Allaire	New Bedford
Pauline Roux	Millbury

INTERESTING REPORTS FROM FORMER SHRINE HOSPITAL PATIENTS

THE following interesting report was sent in by the Shrine Hospital located at Springfield and shows the result of the work being done for unfortunate children who were handicapped by being crippled before they entered the hospital:

At a recent clinic held in Bangor the fruits of our labors were exemplified by three outstanding cases.

A little girl by the name of Eva who was a patient at the hospital in June, 1930, suffering from chronic bone infection and multiple destruction of joints, appeared at the clinic in the roll of stenographer for the State Department of Health and Welfare, Crippled Children's Service.

Accompanying Eva was another splendid young woman, Constance, who was a patient at the hospital in September, 1932, for treatment of birth palsy of the right arm. Constance informed us that she has been graduated from a Bangor business college and passed her civil service examinations with a splendid rating.

During the course of the morning clinic, Geneva, another of our graduates, who had been afflicted with poliomyelitis (infantile paralysis) dropped in to say "hello." She informed us that she is now employed as stenographer in the office of a Bangor concern.

Besides these three young ladies who appeared in person, the mother of a patient who was scheduled to report called to say that her daughter regretted she could not attend because she was on her honeymoon.

Noble Carroll Douglass from Guilford also reported that a former young patient, Olivette, who was admitted to our hospital and discharged some years ago after being treated as a quadruped from infantile paralysis, now has three very beautiful normal children.

HAVE YOU EVER SPONSORED A CANDIDATE?

HAVE you ever sponsored a candidate since you have been a Shriner? Yes? Well! "Aint it a grand and glorious feeling?" You get a real kick out of sitting back and watching a Second Section when you have a candidate in whom you are especially interested.

It won't be long now—here he comes—hold on to the rope—he is my friend—I was responsible for his petition. Yes, Bill is a Noble of the Mystic Shrine—now we can be better friends—Nobles together—the Shrine smile—the Shrine handclasp. That's the thrill that comes when you sponsor a candidate.

You, who have been active in the success of Aleppo and have indorsed the petition of a Novice have experienced this feeling. You had more kick out of a Ceremonial than those who never brought in a petition.

Such experience is good for your soul. There is some Knight Templar or 32nd Degree Scottish Rite Mason among your friends who is ready for the Shrine. He just needs an invitation and a little urge from you.

There is no such thing as a Ceremonial without candidates. So get busy, do some real work and have another of those old time class of 50 candidates on for our next meeting.

Now! Altogether! For a big class at the next meeting.

SHRINE GOLF OUTING

VESPER COUNTRY CLUB, Lowell, Massachusetts

TUESDAY, JULY 25, 1939

MAKE UP A FOURSOME OF SHRINERS OR FRIENDS
AND JOIN THE CARAVAN TO LOWELL

A golf souvenir will be presented to each golfer who tees off

A large number of prizes will be presented to duffers as well as the low scorers

BANQUET IN THE EVENING AT THE CLUB HOUSE
ALL FOR ONLY \$3.00

You can't find a day like it anywhere else on earth. Golf-Prizes — Souvenir — Banquet and Shrine fellowship all for \$3.00

Donations of Prizes for the Golf Tournament will be gratefully acknowledged
Nobles who cannot participate in the entire day's outing may procure tickets for golf or dinner separate

LET'S GO GOLFING, NOBLES

A SUGGESTION TO MASONS

MANY a desirable man is kept from applying to a Masonic Lodge for membership through his fear that he may be blackballed.

That such fear is very genuine there can be no doubt—no self-respecting person wants to go into a blind alley if he thinks he will be sandbagged.

Now, much of this fear is engendered through loose talk by lodge members. We have heard more than once a remark something like the following: "So he says he is going to join the Masons, does he—well, let him apply; we'll show him whether he is going to join!"

Such remarks and all similar statements and insinuations are strictly non-Masonic—they can and do emanate only from weak minds—men who may have been made Masons, but who are not Masons at heart—men who discredit the organization rather than help it.

Our reaction, when we hear such nonsense from Masons, is that such men were doubtful whether or not they, themselves, would be accepted when they applied, and considered themselves very lucky to get in; so now they try to make it hard for others.

All Masons, while in a Lodge, are on the level, but when they are outside the Lodge they assume their rightful position in the world.

We may not like a man personally, but this is no reason to keep him out of Masonry. He may become a vastly better Mason than we are, and often does.

Again, prejudice may influence us to blackball an excellent candidate, who, if we only knew him, knew his high character and his sterling qualities, would have received our enthusiastic support.

It is said of Oliver Wendell Holmes that he was walking with a friend one day, when he saw a man pass by and, turning to his friend, he said, "I just hate that man!"

His friend replied, "I don't think you know him; I will call him over and introduce him."

To which Mr. Holmes said, "No, I don't want to meet him; I might learn to like him."

There are certain definite rules laid down which govern the admission of men to the Masonic Order, and if a man applied for membership, and he possesses these qualifications, he has a legitimate right to assume that he will be elected, and no Mason, who is worthy of the name, will keep him out.

Masonry is too big an institution to be trifled with by picayune men who may have slipped in unnoticed, and, feeling their oats, want to stress their importance.

The Masonic Order wants to attract as many desirable men as possible to its ranks. We cannot, under our laws, ASK a man to apply for membership—this would be strictly non-Masonic—but we can and should preach the high ideals and desirability of Masonry to any man whom we know to possess the necessary qualifications for membership.

WHAT IS A NEOTRIST?

OF course a "Neotrist" is a Shriner. The following is from an editorial in the *Portland Oregonian* of March 11, 1937:

When the proofreader came to an advertisement of a millinery house saying its hats were for "neotrists" he reached for his dictionaries, one after another, but did not find it. Nevertheless it is a good word—good on no less an authority than that of Charles Earle Funk of Funk & Wagnalls, who declares it will be in the next New Standard.

Mr. Funk says he has originated "neotrists" to fill a need for a word to describe a person who stays young. "Neotrists," he writes, "are people with progressive, flexible minds. They are willing to change their habits upon conviction. They are youthful-minded, style-minded, modern-minded. They are people who go places and keep abreast of the times. They have no age because age is a matter of thinking and these people are mentally young, whether fifteen or fifty or more." There are people like that and it is a good thing for the world that they are in it.

So don't get mad if someone calls you a "neotrist."

Private Worry Table

Things that never happen.....	40%
Things that couldn't be changed by all the worry in the world.....	40%
Needless health worries	10%
Petty, useless worries	8%
REAL, legitimate worries	2%
Don't Worry. Be a Neotrist.	100%



"THERE'LL BE A HOT TIME IN THE OLD TOWN"

WE received an SOS from ye editor in chief that we must have our copy for the "Colyum" in early, so he could get the paper ready to 'put to bed' before leaving for the Imperial Council gathering. We tried to spring an alibi but it was no go. It was either get that copy in or get the "blue envelope," which as everyone knows means you're fired.

In ancient times B. C. (By crackey!) it was said that "all roads led to Rome." So in Shrinedom at this time all roads lead to Baltimore (where the Orioles come from).

They say there will a hot time there, both figuratively speaking and otherwise. The otherwise won't bother us, however, as we like hot weather, though we may perspire freely, or even sweat, to be more emphatic.

The boys will be in summer uniform, which means no coats—simply white shirts, though of course they will wear pants with 'em. We see where the laundry business will receive a great boost in volume after four parades. Those white shirts won't be white long. Hope some of the boys will give their leggins a coat of whitewash so the contrast with the white shirts will not be so pronounced.

There is a dearth of news at present. (We don't know what a dearth is but it sounds euphonious.) We hope to dig up some Walter Winchell stuff after the trip, however, provided the gang runs true to form.

Baltimore is not a great distance from Washington, where the new deal, and raw deal, holds sway. It is doubtful if many of the lads will take the trouble to visit the halls of Congress as there will be enough hot air as it is without traveling to the Capitol for more.

At the last rehearsal our surgeon, Doctor Perkins, gave the boys some timely advice on the matter of feeding before going on parade. If the crowd heeds his words of wisdom they will have no trouble on those three mile hikes. And speaking of hikes, 'sfunny how many of us shrink from taking a three/mile walk yet do not mind marching that distance behind a band. Nothing like a parade to pep one up.

The cry has gone forth—"On to Baltimore!" And may Aleppo band make a good showing and win the plaudits of the Southern belles, especially when they strike up "Number fifty-one in the black book."

As Ethel Barrymore used to say—"That's all there is, there ain't no more."

We have received a report that Ed. Whitten has just returned from a two weeks' fishing trip to Fraser's Inlet Camps on Square Lake, north of Fort Kent, Maine. Ed (so the story goes)

made the prize catch of the season when he landed an eight pound salmon with a seven ounce rod and fly. Ed was accompanied by Noble Charles Warmuth, well-known Boston restaurant proprietor.

C. C. F.



NOTES OF NOBLES

NOBLE A. Lincoln Phillips of Lu Lu Temple, Philadelphia, and Mrs. Phillips were recent visitors at the home of Noble and Mrs. Frank L. Nagle in Newtonville. Noble Phillips is one of the oldest veterans of Lu Lu Temple and has seen many changes in the Nobility and Shrinedom in his fifty years' membership in the organization.

Their host, Noble Nagle, is a Life Member of Aleppo and is a member of the Board of Trustees of Aleppo's Permanent Fund.

We hope the Nobles of Aleppo will not see any serious change in the set-up of this month's issue of the News. Our Editor, Assistant Recorder, Harvey B. Leggee, dumped the copy in the lap of your Business Manager and rushed off to Baltimore, Maryland, with the Representatives from Aleppo to the Imperial Council Session. Noble Leggee was appointed a Representative to serve in the position left vacant by the resignation of Past Potentate Charles T. Cahill. Pressing business caused Illustrious Noble Cahill to stay in Boston.

The officers of Aleppo Temple were honored recently by a visit at headquarters from Illustrious Past Potentate Ernest C. Heuter of Islam Temple, San Francisco.

Illustrious Noble Heuter was in Boston attending the International Kiwanis Convention at Mechanics Building, he being a delegate from the California-Nevada District, the largest district in the organization.

Past Potentate Heuter was also a Representative to the Imperial Council from Islam Temple, San Francisco, and represented that Temple at the Shrine Convention in Baltimore, Maryland, before returning to his home in California.

Noble Walter H. Barrett, proprietor of the Jenney Super Service Station located at 174 Union Avenue, Framingham, has offered his establishment as a collecting station for tin foil for the Shrine Hospital. Nobles and friends in that locality may leave the foil with Noble Barrett and he will transport it to Shrine headquarters.

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IN THE GOOD OLD SUMMER TIME

"I understand," said a young woman to another, "that at your church you are having such small congregations. Is that so?"

"Yes," answered the other girl, "so small that every time the rector says 'Dearly beloved,' you feel as if you had received a proposal."



WHO DOES THE WORK?

HAVE you seen this one? We can not vouch for the accuracy, it is supposed to be a Confidential Report:

Population of the United States	125,000,000
Eligible for Old Age Pension	31,000,000
That leaves to do the work ...	94,000,000
Persons working for the Federal, State, County and City Governments	20,000,000
That leaves to work	74,000,000
Ineligible to work under Child Labor Law	60,000,000
That leaves to work	14,000,000
Number of unemployed in United States	13,999,998
That leaves to work	2

That leaves me and the President to do the work. He has gone fishing and I'm getting tired of doing it all!

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THE FOUNDING OF THE SHRINE

ON June 16, 1871, there was born in the Masonic Hall on East Twenty-third Street, New York, an organization which was destined to be one of the strongest and most powerful organizations known to man, viz.: The Ancient Arabic Order Nobles of the Mystic Shrine.

The voyage of the Shrine at first was very slow and doubtful, it being compared to a sea-worthy vessel which naturally would require the services of navigating officers, and to meet its need the Imperial Council was organized in 1876. The fourth session of the Imperial Council in 1879, disclosed a membership of 425 in 13 temples.

There is a true legend that the Ancient Arabic Order Nobles of the Mystic Shrine was instituted by the Kalif Alee, son-in-law of the Prophet Mohammed in 656 at Mecca. It was an inquisition intended to secure justice for offenders able to escape punishment through ordinary means. It was also an organization of fellowship with some measure of religious tolerance in its aim, considering the militant nature of Mohammedan proselyting.

The order, according to this account, was international, including Christians, Moslems and Jews. Its ritual is said to have been kept by Aleppo in Syria and brought thence to London in 1860 by Rizk Allah Hassoon Effendi, a famous Arabic scholar and historian.

Dr. Walter M. Fleming, 33rd Degree Mason and Knight Templar, is credited with having organized our present Shrine. There is some doubt as to this, but other facts as to the beginning of the Order are not in dispute. It is certain that Mecca, the Mother Temple was instituted in New York City. At the time of the institution of Mecca Temple, June 16, 1871, it was decided to make membership in the 32nd Degree or the Knight Templar a prerequisite to membership in the Shrine.

It should be fully understood that while the order of the Mystic Shrine is made up of Knights Templar and Scottish Rite Masons, yet it makes no claim to being Masonic or having any connection with Freemasonry whatsoever. The motive which brought the order into existence in requiring the petitioners shall be Masons, was to insure a select class of men to compose its membership. The Shrine was introduced to provide a play-day for men. However, the Shrine is not all play, for it teaches a most beautiful lesson.

The motive of those who originated the Shrine, in adopting the Arabic and Egyptian symbols was to give it an air of mysticism and a flavor of orientalism.

The Shrine is noted for its deeds of charity. Its greatest benevolence is the establishment, in several cities in the United States and Canada of hospitals for the cure of deformed and crippled children, the Central Hospital being located at St. Louis, Mo. The Shrine, though young, is one of the largest and most vigorous fraternal organizations in the world.

There are 159 Temples of the Order in North America with a membership of approximately 340,000.

MESSAGE STRAIGHT FROM THE HEART

THE Recorder is the man in the Temple who knows all, sees all and does all. He wants to be and is the service department of the Temple. You can tell him all of the good things that you know and he will smile with you. You can bring him all of your grief and he will weep on your shoulder and make you like it. He invites the Nobles to come and see him often.



SMILE NOBLES

PEOPLE are always friendly with the man or woman with a smile. They can't help it. A smile is persuasive; it is magnetic; it is infectious; it pays dividends.

Nothing on earth can smile but man. Gems may flash reflected light, but what is a diamond flash compared to an eye flash and a mirth flash. Flowers cannot smile—that is a charm even they cannot claim. It is the prerogative of man only; it is the color which love wears, and cheerfulness and joy; it is the light in the window of the face by which the heart signifies it is at home and waiting.

A face that cannot smile is like a seed that cannot blossom and dries up on the stalk. Laughter is day—sobriety is night—and a smile is the twilight that hovers between.

So smile Nobles, smile.



THE WRECKING CREW

The Brutal Boys,
Plus candidate,
Produce a show
That's really great;
So have your friend
Now join our Shrine,
And watch him take
These Nobles' line.

Then later he
Will get someone
To do and act
This very fun.
Thus Mystic Shrine
Spreads o'er our earth
And mankind learns
More of its worth.



A "GENTLEMAN" DEFINED

A MAN who is clean both inside and outside; who never looks up to the rich nor down to the poor; who can lose without squealing and win without bragging; who is considerate of women, children and old people; who is too brave to lie, too generous to cheat, and who takes his share of the world and lets other people have theirs. He is a Gentleman.



DO YOU KNOW—

That the ALEPPO MONTHLY NEWS is read by all of its members and their families? What a spot to advertise if you have something to advertise and wish it placed before a preferred clientele!

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Ten Acres at Wayland, Route 20

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Imported and Domestic Liquors
Bottled Goods Store
Free Delivery KEN. 3766
Mention "Aleppo Monthly News"

MEREDITH, N. H.
LAKE WINNIPESAUKEE, N. H.
FOR SALE, attractive 7-room summer camp on 2½-acre island, fully furnished, fieldstone fireplace, hardwood floors, screens and awnings, screened piazza. Boat house, two boats, one with outboard motor, and sandy beach. For particulars write DR. H. ELLSWORTH MORSE, 219 Main st., Milford, Mass.

DRINK RUPPERT'S
BEER AND ALE

NEW BEDFORD SHRINE CLUB TO HAVE ACTIVE SUMMER

THE Shrine Club Circus will not be conducted this summer by the Nobles of Southeastern Massachusetts. The decision not to repeat the successful event held last August in New Bedford was made at the last meeting of the Club.

Two suggestions are at present receiving the thought of the Club's officials. It has been proposed that a pilgrimage be made to Springfield to visit the Hospital for Crippled Children. There is a possibility that this trip can be merged with a group from the Worcester County Shrine Club. Such a program would make the visit of unusual importance and would permit those participating in the joint affair to hold a dinner party near Worcester in the evening. Conversations have been entered into between the two Clubs and it is anticipated that a plan will be developed which will be of great interest.

The Shrine Club's Annual Outing and Clambake is also being considered although no definite arrangements have actually been started. This pleasant out-of-doors feature of the year is held in September according to custom. The officers feel that if this event is again held an intensive campaign should be waged to attract the attendance of Nobles elsewhere in Aleppo's jurisdiction. Such a pleasant day in the woods and a full fledged Greater New Bedford Clambake ought to appeal to even more although each year has found the crowd larger.

The ranking officers of the Club this year are well known for their unusual activity in civic and fraternal affairs. President William Stitt is a Past Master of Abraham H. Howland, Jr. Lodge and has served in several offices of the Chapter and Commandery. He was long associated with the Massachusetts Militia, commanding some years ago the Old Fourth Company. President Stitt is connected with the Pairpoint Corporation, his service having extended over a long period.

Noble Norman Renne, one of the Club's Vice Presidents, is the present Master of Eureka Lodge and is a Past Commander of Sutton Commandery, No. 16. He served with distinction as a commissioned officer overseas with the United States forces during the World War. Vice President Renne has been honored by the American Legion in selecting him as Commander of New Bedford Post One and Bristol County. He is identified with bond brokerage and is a member of the New Bedford Sinking Fund Commission.

Vice President Andrew P. Lonergan is serving as Master of Quittacus Lodge and is a Past Patron of Nonquitt Chapter, O. E. S. He is the proprietor of a laundry business and is an enthusiastic member of the Scottish Rite bodies.

The Shrine Club has been sorrowed by the passing of two of its most loyal members, Noble Dr. Charles R. Hunt, one of the eldest, and Noble Elmer H. Jennings, one of the youngest.

Noble Jennings was but 39 years, a life-long resident of New Bedford where he was born. He was an assistant treasurer of the Safe Deposit National Bank. Among his activities he served as president of the Trustees of St. Paul's Church, Secretary of the Square and Compass Club, director of the Y. M. C. A.

and treasurer of the Republican City Committee. Noble Jennings was a member of the Grand Commandery and also prominent in the affairs of the Knights of Malta. His death occurred on Memorial Day after a lingering illness, and he is survived by his widow, Mrs. Gladys Wilbur Jennings, a son, Bradford, and mother, Mrs. Mary B. Sayer.

Noble Hunt was born in Easton, October 17, 1855. Early in life he was engaged in engineering work but later studied medicine and graduated from the school of Medicine at Boston University. He settled in New Bedford in 1888 and became one of the city's leading physicians. Noble Hunt was a Past President of Massachusetts Homeopathic Medical Society; Past Grand Commander of Knights Templar, Grand Commandery of Massachusetts and Rhode Island; Past Patron of New Bedford Chapter of Eastern Star; a member of the Ancient and Honorable Artillery Company of Massachusetts and also a member of the Sons of the American Revolution.

He was honored by Sutton Commandery last spring as a fifty year member, and it is interesting to observe that perhaps the last activity in which Dr. Hunt participated was the personal visitation to the Doctor's home of Potentate James J. Curry and Asst. Recorder Harvey B. Leggee, during their visitation last April for Potentate's Night in New Bedford. Noble Hunt died June 14, survived by his widow. Their 50th wedding anniversary was observed in 1938.

The deaths of Noble Dr. Hunt and Noble Jennings takes from the community two fine citizens who gave earnest thought and endeavor to their work and matters of public concern. With like zeal they devoted their energies to the life of Masonic bodies and the Shrine Club loses their support as will all others. The Club deeply sympathizes with those of the families who must suffer the more intimate losses. The names of Noble Hunt and Noble Jennings will always be linked with pleasant memories and sincere appreciation for their service within the ranks of the Shrine Club.



NOBLE SOUTTER RECEIVES FIFTY YEAR MASONIC MEDAL

NOBLE James Soutter of Montrose, California, formerly of East Boston, was presented a fifty year gold medal commemorating his fiftieth year in Masonry by the Grand Lodge of Massachusetts. The medal was presented by the Crescenta Valley Lodge in Montrose where Noble Soutter is now living.

He was born in Scotland 86 years ago and moved to Boston at the age of 12. He was employed by the Boston and Albany Railroad for 51 years, retiring in 1923.

Noble Soutter joined Mt. Tabor Lodge of Boston in 1889. He is also a member

of William Parkman Commandery of East Boston and a Life Member of Aleppo Temple which he joined in 1896.



FACTS REGARDING THE SALUTING OF THE COLORS.

WHEN a Noble is clothed with the fez, it is not necessary for him to remove it, as it is a part of his Shrine uniform. When a Noble is at a Shrine function wearing his fez, he should come to attention when the Colors are within six paces of a point directly opposite his position and he should stand at attention under the right hand salute until the Colors have passed him, and then drop his right arm. In the event the same Colors pass the same point more than once, as is often the case in opening a Ceremonial Session, or in a display drill upon the floor, it is not necessary to salute the Colors a second time. This same rule should apply to street parades.

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By ARTHUR MCCOY
Associate Editor

THE Shrine Golf Outings provide grand good times for those who go and there is always a fine representation from the patrol. Nobles Legro, Hight and Lane won "Kickers" prizes at the Shrine Golf outing held at the Woodland Golf Club, June 20. Ed Harvey always sees to it that there are prizes galore and Frank Legro, as chairman, always arranges for fine weather, excellent cuisine, etc. Illustrious Potentate Jim Curry and Asst. Recorder Harvey Legge attended the Woodland Club affair, as well as the Sergeants' Club of the Ancients Field Day at the Commonwealth Country Club on the same day. At the latter outing they had 250 in attendance. Russ Lynn is Secretary-Treasurer of the Sergeants' Club. In July the Outing will be held at Harry Pollard's nice course at Lowell.

On the 17th and 18th of June, Noble Lynn was host to twenty-five members of St. Omer Commandery, at his summer place at Silver Lake, N. H. Of this number, fifteen were members of the patrol.

Noble Harold C. Bean of the third platoon was elected president of the Massachusetts Federation of Square and Compass Clubs, in June.

Those bells that you heard on June 1 were the wedding bells of Noble Charles R. Gunnarson of the first platoon. The bride was Miss Ann Stevens. They will make their home in Quincy and we wish for them the best of the best.

Major Vaughan's summer home at Marblehead was burned to the ground, a total loss, May 21. Now he is in a quandary to know where to spend his vacation this year.

Because of the illness of Lieut. Walter Benson's brother and partner in business, Walter was unable to make the trip to Baltimore.

Those good reports of the Imperial Council Sessions, publishing in the *Boston Globe*, were written by Noble Vail Haak of the first platoon, who acted as special correspondent.

Noble Charlie Churchill of the first platoon has opened a guest house at York, Maine, and is enjoying a good patronage.

Major Vaughan and Noble Daland of the first platoon and their wives spent three days recently with Arthur Hale, at his beautiful place at Upper Gloucester, Maine. Arthur is in his glory when entertaining his friends from Aleppo.

Noble Harold J. Arnold of the second platoon regrets that his duties with the U. S. Army prevents him from regular attendance at drills and he is obliged to resign from the patrol. We shall be sorry to lose such a good soldier.

ALEPPO MOUNTED PATROL DRILL AT TAUNTON CELEBRATION

ON Wednesday, June 7, the Aleppo Temple Mounted Patrol under the direction of Captain Rayworth Burnham, journeyed to Taunton, Massachusetts, where they gave a brilliant mounted drill before several thousand spectators at the Hopedale Park in that city. The occasion was in celebration of Taunton's Tercentenary.

During that part of the program in which the Mounted Patrol took part the arena was in total darkness until the troop had entered and then the flood lights were flashed on making a very handsome picture with the troop at attention and the National and troop flags waving in the colored lights. The picture brought great applause from the crowds.

The troop went through their movements of mounted drills with fine precision and dash, bringing credit to the Shrine in the way they carried on for Aleppo.



THOSE ARE OUR SENTIMENTS

The following sentiment was mailed in by one of our Nobles.

If you work for a man in Heaven's name work for him. If he pays you wages that supply your bread and butter, work for him: speak well of him, stand by him and stand by the institution he represents. If put to a pinch, an ounce of loyalty is worth a pound of cleverness. If you must vilify, condemn and eternally disparage, why, resign your position and when you are on the outside damn to your heart's content. *But as long as you are a part of the institution do not condemn it. If you do, you are loosening the tendrils that hold you in the institution, and the first high wind that comes along you will be uprooted and blown away, and probably you will never know why.*

BREEDING

THE difference between a cordial man and a grouch is good breeding. It takes little of intelligence and no breeding to be a grouch. It takes intelligence, good breeding and eternal vigilance to be considerate and cordial. In depression the grouch is left in the gutter; the cordial man is taken by the hand and pulled back to security. It pays to be well bred. —Selected.

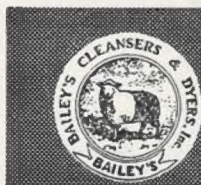
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SOUTH SHORE NEWS

By NOBLE GEORGE A. RHODES

Associate Editor

HEARDED on the street when the Knights Templars were marching down the main stem in Brockton on a May Sunday. The young woman exclaimed "What a job those Templars must have done on the ostriches." She evidently admired the plumes.

That bunch of Nobles from Weymouth sure do appear en masse at Shrine meetings. You will find them strung along the refreshment counter. J. Fred Price, A. Kenneth Martin, Paul Morganstern, all Past Commanders; Atwood E. Hunt, the new Commander; George H. Bell, Ray O. Martin, Alex Johnstone, and Fred Baldwin.

Mr. and Mrs. John P. Dodge of Belfast, Me., were around Boston at the time of the last Aleppo meeting. They always figure trips so they can attend Wenona Chapter of the Star in which both are past officers, and John can be at an Aleppo meeting. John was sick for a time and had some battle but is on top again.

The *Grange Monthly*, published in Springfield, reports that many Grangers throughout New England are saving tin foil for the Shriners' Hospital. One group had four tons.

If the schedule went through according to the usual rule Guy L. Page should be Commander-elect in Quincy Commandery, K. T., and Atwood E. Hunt of South Shore.

We are now in the strawberry festival stage which lasts from the middle of May well into July. Well, it is a change from chicken pie.

Good time during vacation to talk Aleppo to those Fraters or 32nd fellows.

The Most Worthy Grand Matron of the General Grand Chapter of the Eastern Star attended a reception to two grand officers in Quincy in May. She had been on a tour of the world and traveled 36,000 miles. Mr. Smalley, a Past Grand Patron of Montana, their home is at Roundup, Montana, came to meet her and he had a Shrine pin on.

Noticed quite several few Shriners in the Kiwanis crowd that was in Boston for the Kiwanis International. Mechanics Hall where they met, looked very good in its decorations.

All Masonic bodies, Eastern Star, Amaranth and White Shrine shut down June 30 until September. One exception, Theodore Roosevelt Lodge has two candidates that want the Entered Apprentice Degree in July.



IS YOUR CARD SIGNED?

Shrine cards must be signed! This is an Imperial Council order. Your Shrine card is not valid unless signed by you in the space provided opposite the Recorder's signature. The Outer Guard is instructed by order of the Imperial Council not to honor an unsigned card. See that yours is signed.